



1644  
Serial No. 09/288,326; Conf. No. 7348  
Docket No. 17282 (BOT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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SEP 03 2002

TECH CENTER 1600/2000

Application of: Sachs et al

Examiner: Clemens, K.

U.S. Serial No.: 09/288,326

Conf. No.: 7348

Group/Art Unit: 1644

Filed: April 8, 1999

For: METHODS AND COMPOSITIONS

FOR THE TREATMENT OF  
PANCREATITIS

TRANSMITTAL SHEET

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application. Enclosed are:

- 1) Reply and Amendment (4 pgs.)
- 2) Return/Stamped Postcard
- 3) Transmittal Letter

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box  
Amendment-Non-Fee, Assistant Commissioner for Patents, Washington, D.C. 20231 on

8/19/2002

(Date of Deposit)

8/19/2002

Date of Signature

BONNIE FERGUSON

Name of person mailing correspondence

Bonnie Ferguson

Signature

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AUG 28 2002  
TC 1700



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The fee has been calculated as shown below:

CLAIMS AS FILED

TECH CENTER 1600/2900

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	40	MINUS	40	= 0 x	\$18	= \$0.00
Independent Claims	2	MINUS	3	= 0 x	\$84	= \$0.00
If application has been amended to contain multiple dependent claim(s), then add				No	\$280	= \$0.00
(Select only one)				one month	\$110	= \$
Time Extension Fees:				two months	\$400	= \$
				three months	\$920	= \$
				four months	\$1,440	= \$
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$ 0.00

- ( ) A check in the amount of \$\* is enclosed (place fee in here i.e., petition, excess claims, etc.)
- (X) The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 (associated with petition fees or excess claim fees) which may be required, or credit any overpayment to Deposit Account No. 01-0885. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

Date: 8/16/02

Signature: Carlos A. Fisher

Carlos A. Fisher  
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Legal Department, T2-7H  
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